

**CITY OF PATTERSON**  
**SENIOR BOARD OF DIRECTORS**  
**AGENDA REGULAR MEETING**  
**10:00 A.M.**  
**March 15, 2016**  
**Hammon Senior Center**  
**1033 W. Las Palmas Avenue**  
**Patterson CA 95363**

In compliance with Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8000. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

- 1. Call to Order -Chair
- 2. Pledge of Allegiance
- 3. **Moment of Silence**
- 4. Items from the Public - Chair

The public wishing to address the Board on items that DO NOT appear on the Agenda may do so; however, the Board will take no action other than referring the item for study and analysis and shall place the items on a future agenda.

To assure everyone be given the opportunity to speak please do not ask to be recognized a second time until all have been given the same opportunity to speak. We ask when speaking please raise your hand, and Stand-up when recognized. Please do not use personal names when speaking.

- 5. **Minutes from Regular Meeting February 16, 2015** **ACTION**
- 6. Financial Report - Shellini **INFORMATION**
- 7. Committee Reports
- 7.1 **Agency Area on Aging – Joyce/ EJ** **INFORMATION**

**7.2 Activities/Senior Programs-Shellini**

**INFORMATION/ACTION**

**7.3 Sunshine Committee-Lena Dumont**

**INFORMATION**

**8. Agenda Items**

**8.1 Activities Committee**

**INFORMATION/ACTION**

**8.2 Volunteers for Front Counter**

**INFORMATION/ACTION**

**9. Old Business\Action Items**

**10. Other Matters not on Agenda**

**Next Senior Board Meeting April 19, 2015**

**Submitted by: Shellini Singh**