

**AGENDA
CITY OF PATTERSON**



CITY COUNCIL REGULAR MEETING

**May 20, 2014
7:00 p.m.**

**City Council Chambers
1 Plaza
Patterson, California**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Statements of Conflict**
- 4. Items from the Public**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25).

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25).

- 5. Consent Calendar**

All items are approved by a single action. Any item may be removed from the Consent Calendar for separate discussion upon request from a member of the Public, Staff and/or Councilmember.

- 5.1 Motion to Waive Readings - All Readings of Ordinances and Resolutions, Except by Title are hereby waived.
- 5.2 Approve City Department Reports for the Months of February, March and April 2014 (Community Development, Fire, Police, Public Works, Recreation & Community Services) [\(View Report\)](#)
- 5.3 Approve City Commission and Committee Reports for the Month of April 2014 (Beautification Committee, Parks & Recreation Commission, Planning Commission) [\(View Report\)](#)
- 5.4 Approve the Creation of the Following Job Descriptions and Classifications; Firefighter Paramedic, Fire Engineer Paramedic, Fire Captain Paramedic, Recreation Supervisor, Recreation Office Supervisor and Facilities and Maintenance Supervisor [\(View Report\)](#)
- 5.5 Approve Resolution No. 2014-26, Requesting from the Stanislaus County Board of Supervisors to Consolidate the City of Patterson's Municipal Election with the County's Gubernatorial General Election to be Held on November 4, 2014, requesting the Services of the Registrar of Voters, Elections Division of the County of Stanislaus to Conduct the Election of Behalf of the City of Patterson [\(View Report\)](#)
- 5.6 2013 Annual Report on the General Plan and Housing Element Project Report [\(View Report\)](#)

6. Presentations and Public Hearings

- 6.1 **Presentation:** Certificate of Recognition - Jason Hayward – Stanislaus County Community Partner of the Year 2013-2014 in Conjunction with Patterson School District's After School Program (Mayor Molina)

Verbal Report: Recreation & Community Services Director Flanders
- 6.2 **Presentation:** Recreation Youth & Senior Scholarship Program Presentation by Jason Hayward & Youth Action Commission (YAC) Members (Verbal Report)
- 6.3 **Presentation/ Action Item:** PRIDE – Funding Request of \$5,000 – Sponsorship for 2014 Edition of the West Valley Century Ride and Health Fair
- 6.4 **Presentation/ Action Item:** Consider a Funding Request from the Patterson-Westley Chamber of Commerce to Pay for Building Renovation Costs Associated with the Creation of a Downtown