

**AGENDA
CITY OF PATTERSON**



CITY COUNCIL REGULAR MEETING

October 6, 2015

6:30 p.m. (Closed Session)

7:00 p.m. (Open Session)

City Council Chambers

1 Plaza

Patterson, California

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

The agenda and supporting public documents are available for viewing in City Hall, Administration Department, 1 Plaza, 2nd Floor, Patterson, California. The agenda and supporting public documents are also available online on our City web site www.ci.patterson.ca.us listed under Popular Links "Agenda Center" and listed under the "Upcoming Events Calendar" under the date of the meeting or please call or email the City Clerk at (209) 895-8014 or cityclerk@ci.patterson.ca.us

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1. Call to Order (Closed Session)

The City Council will adjourn to Closed Session to address the following:

Conference with Legal Counsel, Existing Litigation Pursuant to Subdivision (d)
of
Paragraph (1) of California Government Code Section 54956.9. Name of Case:
City of Patterson v. Sheree Lustgarten, Case No. 2015853.

2. Statements of Conflict

3. Items from the Public

Pursuant to Government Code Section 54954.3 (a), members of the public wishing to address the City Council may do so at the beginning of the meeting, and such comments shall be limited to the closed section meeting topic.

Any member of the audience desiring to address the Council regarding a matter on the

agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda. (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

4. **Adjourn to Closed Session**
5. **Report from Closed Session (if any)**
6. **Adjournment**
7. **Call to Order (Open Session)**
8. **Pledge of Allegiance**
9. **Statements of Conflict**
10. **Items from the Public**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

11. **Consent Calendar**

All items are approved by a single action. Any item may be removed from the Consent Calendar for separate discussion upon request from a member of the Public, Staff and/or Councilmember.

11.1 Motion to Waive Readings - All Readings of Ordinances and Resolutions, Except by Title are hereby waived.

11.2 Approve City Council Meeting Minutes of August 18, 2015 ([View Report](#))

11.3 Approve the Proposal from Provost & Pritchard Consulting Group for the Ward and Las Palmas Intersection Improvements Project and Authorize Staff to Enter Into a Negotiated Consultant Agreement with a not to exceed cost of \$81,021 ([View Report](#))

11.4 Approve a One-Year Lease Agreement with Trinta Brothers, Co., Commencing November 1, 2015 through October 31, 2016 and Authorize Staff to Execute the Agreement ([View Report](#))

11.5 Approval of the Final AFSCME Local 10 Memorandum of Understanding ([View Report](#))

12. Presentations and Public Hearings

12.1 **Presentations:** a. Certificate of Appreciation –
Hammon Senior Center Meals Task Force.
Violence b. Proclamation – National Domestic
Awareness Month.
(Mayor Molina, Councilmember
Lustgarten)
(Certificate and Proclamation to be
made available at the meeting)

12.2 **Presentation:** Presentation by Stanislaus Regional Transit
about Changes to Patterson’s Public Transportation
Services
([View Report](#))

Staff Report: Public Works Director Willett

12.3 **Presentation/**
Action Item: Approve Chromium 6 Corrective Action Plan
(CAP) to be submitted to the State Water Resources
Control Board, Division of Drinking Water in Compliance
with Order No. 01_10_15R_001. Public Water System No.
5010017 ([View Report](#))

Staff Report: Public Works Director Willett

**Council: Motion to
Approve Chromium 6 Corrective Action Plan
(CAP) to be submitted to the State Water
Resources Control Board, Division of Drinking
Water in Compliance with Order No.
01_10_15R_001. Public Water System No.
5010017.**

12.4 **Presentation/**
Action Item: Approve Resolution No. 2015-59 of the City Council of
the City of Patterson, Authorizing the Issuance of

Prop

218 Notice of Public Hearing Regarding Proposed Adjustments to Sewer Fees ([View Report](#))

Staff Report: Public Works Director Willett

Council: Motion to Adopt Resolution No.

2015-59

12.5

Public Hearing: First Reading & Introduction of Ordinance Nos. 782, 783 and 784 ([View Report](#))

Ordinance No. 782, An Ordinance of the City Council of the City of Patterson, Amending Title 18 Zoning, Sections of Chapter 18.58 of the Emergency Shelter Overlay Zone of the Patterson Municipal Code.

Ordinance No. 783, An Ordinance of the City Council of the City of Patterson, Adopting Chapter 18.89 “Reasonable Accommodations” to the Patterson Municipal Code to Provide a Procedure for Individual with Disabilities to Request Reasonable Accommodations in Seeking Equal Access to Housing Under the Federal Fair-Housing Act and the California Fair Employment and Housing Act in the Application of Zoning Laws and Other Land Use Regulations, Policies and Procedures.

Ordinance No. 784, An Ordinance of the City Council of the City of Patterson, Amending Title 18 Zoning, Chapter 18.96 Land Use Definitions, Section 18.96.020 Residential Uses of the Patterson Municipal Code.

Staff Report: City Planner Andrews

Mayor: Open/Close Public Hearing

Council: Read Ordinance No. 782 Title as

Listed Above

Read Ordinance No. 783 Title as

Listed Above

Read Ordinance No. 784 Title as

Listed Above

Council: Motion to Approve First Reading of Ordinance Nos. 782, 783 and 784, reading by title only, waiving

& Introduction
784,
further reading

13. Staff and Committee Reports

Ordinances (Second Reading and Adoption)

Ordinance No. 781, An Ordinance of the City Council of the City of Patterson, Revising Patterson’s Municipal Code to Add Chapter 2.50 Relating to Parks, Recreation and Beautification Commission and to Repeal Chapters 2.52 and 2.54 ([View Report](#))

Staff Report: Public Works Director Willett

Council: Read Ordinance Title as Listed Above

Council: Motion to Approve Second Reading of Ordinance No. 781, reading by title only, waiving further reading

Council: Motion to Adopt Ordinance No. 781, reading by title only, waiving further reading.

14. Council Items

14.1 City Council Reports

Mayor Molina:

- StanCOG (Councilmember McCord Alternate)
- Stanislaus County Mayors Dinner
- Patterson/West Stanislaus Fire Services Committee (Councilmember Farinha 1st Alternate, Councilmember Novelli 2nd Alternate)
- Stanislaus County Disaster Council (Councilmember McCord Alternate)

Mayor Pro Tem Farinha:

- San Joaquin Air Pollution Control District – Valley-wide Special City Selection Committee (Councilmember Novelli Alternate)
- Stanislaus County Hazardous Waste Advisory Committee (Councilmember McCord Alternate)

Councilmember Novelli:

- Patterson Representative – League of California Cities (LOCC)
- Stanislaus County Economic Development & Workforce “Alliance” (Councilmember Novelli Alternate)
- Economic Development Action Committee (EDAC) (Councilmember Novelli Alternate)

Councilmember Lustgarten:

Councilmember McCord:

- Westside Health Care Task Force

14.2 Other Matters

15. Adjournment