

# AGENDA CITY OF PATTERSON



**CITY COUNCIL SPECIAL MEETING  
October 20, 2015  
6:00 p.m.**

**(Closed Session)**

**City Council Chambers  
1 Plaza  
Patterson, California**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

The agenda and supporting public documents are available for viewing in City Hall, Administration Department, 1 Plaza, 2<sup>nd</sup> Floor, Patterson, California. The agenda and supporting public documents are also available online on our City web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) listed under Popular Links “Agenda Center” and listed under the “Upcoming Events Calendar” under the date of the meeting or please call or email the City Clerk at (209) 895-8014 or [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)

If you wish to be notified of future meetings, please subscribe to “Notify Me” listed under Popular Links on our City of Patterson web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us)

---

**NOTICE IS HEREBY GIVEN** that the City Council for the City of Patterson, California will hold a Special Closed Session Meeting on Tuesday, October 20, 2015 at 6:00 p.m. or shortly thereafter in the City Council Chambers, located at 1 Plaza, Patterson, California.

**1. Call to Order**

The City Council will adjourn to Closed Session to address the following:

- a. Conference with Labor Negotiator per Government Code Section 54957.6.  
Agency Negotiator: Ken Irwin, City Manager. Employee Organization: Patterson Management, Mid-Management Employee Association.

- b. Conference with Legal Counsel, Existing Litigation Pursuant to Subdivision (d) of Paragraph (1) of California Government Code Section 54956.9. Name of Case: City of Patterson v. Sheree Lustgarten, Case No. 2015853.

**2. Statements of Conflict**

**3. Items from the Public**

**Pursuant to Government Code Section 54954.3(a), members of the public wishing to address the City Council may do so at the beginning of the meeting, and such comments shall be limited to the closed section meeting topic.**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

**4. Adjourn to Closed Session**

**5. Report from Closed Session (if any)**

**6. Adjournment**

**DECLARATION OF POSTING**

I, Maricela Vela, City Clerk of the City of Patterson, California do hereby declare that the foregoing notice was posted on the Bulletin Board at City Hall, 1 Plaza, Patterson, California on October 15, 2015.

The Agenda is also posted for public view on the Bulletin Boards of the Hammon Senior Center, 1033 W. Las Palmas, Patterson, the Patterson Branch Library, 46 N, Salado Avenue, Patterson, and the City of Patterson City Web Site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us)

---

Maricela Vela, City Clerk  
City of Patterson  
Direct No. (209) 895-8014  
Email [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)

Date Posted: October 15, 2015

**AGENDA  
CITY OF PATTERSON**



**CITY COUNCIL REGULAR MEETING  
October 20, 2015  
7:00 p.m.**

**City Council Chambers  
1 Plaza  
Patterson, California**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

The agenda and supporting public documents are available for viewing in City Hall, Administration Department, 1 Plaza, 2<sup>nd</sup> Floor, Patterson, California. The agenda and supporting public documents are also available online on our City web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) listed under Popular Links “Agenda Center” and listed under the “Upcoming Events Calendar” under the date of the meeting or please call or email the City Clerk at (209) 895-8014 or [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)

If you wish to be notified of future meetings, please subscribe to “Notify Me” listed under Popular Links on our City of Patterson web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us)

---

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Statements of Conflict**
- 4. Items from the Public**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

## 5. Consent Calendar

**All items are approved by a single action. Any item may be removed from the Consent Calendar for separate discussion upon request from a member of the Public, Staff and/or Councilmember.**

- 5.1 Motion to Waive Readings - All Readings of Ordinances and Resolutions, Except by Title are hereby waived.
- 5.2 Approve City Council meeting minutes of September 1, 2015 (Closed & Open Session), September 15, 2015 (Closed & Open Session) and September 22, 2015 ([View Report](#))
- 5.3 Approve City Department Reports for the Month of September 2015 (Community Development, Fire, Public Works and Recreation & Community Services) ([View Report](#))
- 5.4 Approve City Committee and Commission Reports for the Month of September 2015 (Beautification Committee, Economic Strategic Commission, Parks & Recreation Commission and Planning Commission) ([View Report](#))
- 5.5 Approve Street Closure and Waiver of Fees for Chamber Christmas Event “Santa is Coming to Town” Parade and Christmas Tree Lighting on December 5, 2015 ([View Report](#))
- 5.6 Approve Resolution No. 2015-60, Rejecting the Claim of Gil R. Racho III in an Amount of \$415.63 for Alleged Damages ([View Report](#))
- 5.7 Approve Resolution No. 2015-57, Adopting the Required Storm Water Post Construction Standards Manual and Adopting the Standards Manual into the City of Patterson Public Improvements Standards ([View Report](#))

## 6. Presentations and Public Hearings

- 6.1 **Presentation:** Stanislaus Animal Services Agency, Animal Services Annual Report Presentation - Annette Patton, Executive Director ([View Report](#))
- 6.2 **Presentation:** Stanislaus County Behavioral Health and Recovery Services Presentation – Ritta Sudnikoff, Mental Health Board Member ([View Report](#))
- 6.3 **Public Hearing:** Motion to Introduce for First Reading Ordinance No. 785, Approving a Second Amendment to the Development Agreement between the City of Patterson, Fritz & Donna Schali and Westside Property Management ([View Report](#))

Ordinance No. 785, An Ordinance of the City Council of the City of Patterson, Approving a Second Amendment to the

Development Agreement Between the City of Patterson, Westside Property Management and Fritz & Donna Schali, Relating to Approximately 55+ Acres Located North of Sperry Avenue and West of Baldwin Road

**Staff Report:** City Planner Andrews

**Mayor:** Open/Close Public Hearing

**Council:** Read Ordinance Title as Listed Above

**Council:** Motion to Approve First Reading & Introduction of Ordinance No. 785, reading by title only, waiving further reading

**6.4 Public Hearing:** Motion to Approve Properties to be Liened for Unpaid Weed Abatements (Adopt Resolution No. 2015-61)  
([View Report](#))

**Staff Report:** Interim Finance Director Vanessa Burke

**Mayor:** Open/Close Public Hearing

**Council:** Motion to Adopt Reso. No. 2015-61

## 7. Staff and Committee Reports

### 7.1 Ordinances (Second Reading and Adoption)

Motion to Approve Second Reading and Adoption of Ordinance Nos. 782, 783 and 784 ([View Report](#))

Ordinance No. 782, An Ordinance of the City Council of the City of Patterson, Amending Title 18 Zoning, Sections of Chapter 18.58 of the Emergency Shelter Overlay Zone of the Patterson Municipal Code.

Ordinance No. 783, An Ordinance of the City Council of the City of Patterson, Adopting Chapter 18.89 “Reasonable Accommodations” to the Patterson Municipal Code to Provide a Procedure for Individual with Disabilities to Request Reasonable Accommodations in Seeking Equal Access to Housing Under the Federal Fair-Housing Act and the California Fair Employment and Housing Act in the Application of Zoning Laws and Other Land Use Regulations, Policies and Procedures.

Ordinance No. 784, An Ordinance of the City Council of the City of Patterson, Amending Title 18 Zoning, Chapter 18.96 Land Use Definitions, Section 18.96.020 Residential Uses of the Patterson Municipal Code.

**Staff Report:** City Planner Andrews

**Council:** Read Ordinance No. 782 Title as Listed Above  
Read Ordinance No. 783 Title as Listed Above  
Read Ordinance No. 784 Title as Listed Above

**Council:** Motion to Approve Second Reading & Introduction of Ordinance Nos. 782, 783 and 784, reading by title only, waiving further reading.

**Council:** Motion to Adopt Ordinance Nos. 782, 783 and 784, reading by title only, waiving further reading.

## **7.2 City Attorney**

Status of Requested Actions from Councilmember Lustgarten Regarding Senior Center Investigation Findings.

## **8. Council Items**

8.1 Donation from Councilmember McCord to the Center for Human Services in Patterson for their Thanksgiving dinner fund event.

8.2 City Council Reports

Mayor Molina:

- StanCOG (Councilmember McCord Alternate)
- Stanislaus County Mayors Dinner
- Patterson/West Stanislaus Fire Services Committee  
(Councilmember Farinha 1<sup>st</sup> Alternate, Councilmember Novelli 2<sup>nd</sup> Alternate)
- Stanislaus County Disaster Council (Councilmember McCord Alternate)

Mayor Pro Tem Farinha:

- San Joaquin Air Pollution Control District – Valley-wide Special City Selection Committee (Councilmember Novelli Alternate)
- Stanislaus County Hazardous Waste Advisory Committee  
(Councilmember McCord Alternate)

Councilmember Novelli:

- Patterson Representative – League of California Cities (LOCC)
- Stanislaus County Economic Development & Workforce “Alliance”  
(Councilmember Novelli Alternate)
- Economic Development Action Committee (EDAC)  
(Councilmember Novelli Alternate)

Councilmember Lustgarten:

Councilmember McCord:

- Westside Health Care Task Force

8.3 Other Matters

## **9. Adjournment**