AGENDA CITY OF PATTERSON



PARKS, RECREATION AND BEAUTIFICATION COMMISSION MEETING

2/16/22 5:00 PM

CITY COUNCIL CHAMBERS 1 PLAZA PATTERSON, CA

CoP Zoom is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

https://us06web.zoom.us/j/81955139657?pwd=ckJaZjl6VIZIM1FTMWd1d3BmNFNwQT09

Meeting ID: 819 5513 9657

Passcode: 314821 One tap mobile

+16699006833, 81955139657#, 314821# US (San Jose)

+13462487799,,81955139657#,,,,*314821# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC) Meeting ID: 819 5513 9657

Passcode: 314821

Find your local number: https://us06web.zoom.us/u/kcPOH9INa7

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the City Clerk at (209) 895-8014. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

The agenda and supporting public documents are available for viewing in City Hall, Administration Department, 1 Plaza, 2nd Floor, Patterson, California. The agenda and supporting public

documents are also available online on our City web site www.ci.patterson.ca.us listed under Popular Links "Agenda Center" and listed under the "Upcoming Events Calendar" under the date of the meeting or please call or email the City Clerk at (209) 895-8014 or cityclerk@ci.patterson.ca.us.

If you wish to be notified of future meetings, please subscribe to "Notify Me" listed under Popular Links on our City of Patterson web site www.ci.patterson.ca.us.

1. Call To Order

Presenter: Chair

2. Roll Call

Presenter: Chair

3. Statement Of Conflict

Presenter: Committee

4. Items From The Public

The public wishing to address the Committee on items that do not appear on the Agenda may do so; however, Committee will take no action other than referring the item for study and analysis and shall place the item on a future agenda.

5. Review & Approval

Presenter: Committee

6. Review Action Items

Presenter: Committee

6.I. Parks, Recreation & Beautification Commssion Minutes

Documents:

NOVEMBER 17, 2021 MINUTES.PDF

- 7. New Business
 - 7.I. Love Patterson Event
 - 7.II. Commission Logo Ideas
- 8. Items From The Committee Members

Presenter: Committee

9. Adjournment