

**Agenda  
City of Patterson**



**Special Meeting Workshop**

**JOINT MEETING OF  
THE PATTERSON CITY COUNCIL AND  
THE PATTERSON PLANNING COMMISSION**

**Tuesday, August 29, 2023  
7:00 PM**

**Council Chambers  
1 Plaza  
Patterson, CA 95363**

MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING IN PERSON OR VIA TELECONFERENCE BY CALLING **1-669-900-9128**, MEETING ID: **693 538 4239**, PASSWORD: **20995363** AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. JOIN FROM A PC, MAC, IPAD, IPHONE, OR ANDROID DEVICE BY USING THIS URL:

<https://us02web.zoom.us/j/6935384239?pwd=ZmZwMFdYajRsTjlKTnNTamZCWXFxdz09>

THE MEETING WILL BE TELEVISED OR AVAILABLE FOR PUBLIC VIEWING ON COMCAST CABLE CHANNEL 7 ON THE FOLLOWING DAYS: WEDNESDAY AT 3:00 P.M., FRIDAY AT 8:00 P.M. AND SATURDAY AT 12:00 P.M. OR WATCH ON INTERNET VIMEO LINK: <https://vimeo.com/channels/patterson/>

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (209) 895-8012. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]

The City Council agenda and supporting public documents are available for viewing in City Hall, Administration Department, 1 Plaza, 2<sup>nd</sup> Floor, Patterson, California, during normal business hours. The City Council agenda and supporting public documents are also available online on the City web site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) listed under Popular Links "City Council Agendas" or please call or email the City Clerk at (209) 895-8012 or [cityclerk@ci.patterson.ca.us](mailto:cityclerk@ci.patterson.ca.us)

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Statements of Conflict**
- 4. Items from the Public**

Any member of the audience desiring to address the Council regarding a matter on the agenda, please raise your hand or step to the podium, or if using the zoom app by pressing \*9 on your cell phone at the time the item is announced by the Mayor. The public wishing to address the Council on items that do not appear on the agenda may do so; however, Council will take no action other than referring the item to staff for study and analysis and shall place item on a future agenda (Resolution 92-25)

In order that all interested parties have an opportunity to speak, any person addressing the Council will be limited to a maximum of five (5) minutes unless the Mayor grants a longer period of time (Resolution 92-25)

Please State Your Name and City for the Record.

**5. Presentation**

- 5.1. Review emerging themes and key ideas from previous community engagement.
- 5.2. Confirm the community consensus for the following elements:
  - Park Uses and Amenities
  - 1<sup>st</sup> Street Land Uses
  - Downtown Signage
  - Streetscape and Alley Enhancements
  - Circulation Concepts
- 5.3. Discuss next steps for the Master Plan

**6. Other Matters**

**7. Adjournment**

**DECLARATION OF POSTING**

I, Aracely Alegre, City Clerk of the City of Patterson, California do hereby declare that the foregoing notice was posted on the Bulletin Board at City Hall, 1 Plaza, Patterson, California on August 23, 2023.

The Agenda is also posted for public view on the Bulletin Boards of the Hammon Senior Center, 1033 W. Las Palmas, Patterson, the Patterson Branch Library, 46 N. Salado Avenue, Patterson, and the City of Patterson City Web Site [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us)

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